Doorway Papers by Arthur Custance

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PREFACE.

GENESIS ONE (Hebrew: Massoretic Text) v

ס בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ׃ וְהָאָרֶץ הָיְתָה א 2
תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי
הַמָּיִם׃

וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר׃ וַיַּרְא אֱלֹהִים אֶת־הָאוֹר 3 4
כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ׃ וַיִּקְרָא אֱלֹהִים׀ לָאוֹר 5
יוֹם וְלַחֹשֶׁךְ קָרָא לָיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד׃

וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם וִיהִי מַבְדִּיל בֵּין מַיִם 6
לָמָיִם׃ וַיַּעַשׂ אֱלֹהִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת 7
לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהִי־כֵן׃ וַיִּקְרָא אֱלֹהִים 8
לָרָקִיעַ שָׁמָיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי׃

וַיֹּאמֶר אֱלֹהִים יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד וְתֵרָאֶה 9
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קָרָא יַמִּים וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיֹּאמֶר אֱלֹהִים תַּדְשֵׁא הָאָרֶץ 11
דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זַרְעוֹ־בוֹ
עַל־הָאָרֶץ וַיְהִי־כֵן׃ וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע לְמִינֵהוּ 12
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וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי׃ 13

וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין 14
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בִּרְקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן׃ וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי 16
הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמָּאוֹר הַגָּדֹל לְמֶמְשֶׁלֶת הַיּוֹם וְאֶת־הַמָּאוֹר
הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים׃ וַיִּתֵּן אֹתָם אֱלֹהִים בִּרְקִיעַ 17
הַשָּׁמָיִם לְהָאִיר עַל־הָאָרֶץ׃ וְלִמְשֹׁל בַּיּוֹם וּבַלַּיְלָה וּלֲהַבְדִּיל בֵּין 18
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יוֹם רְבִיעִי׃

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20 וַיֹּאמֶר אֱלֹהִים יִשְׁרְצוּ הַמַּיִם שֶׁרֶץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל־
21 הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם׃ וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים
וְאֵת כָּל־נֶפֶשׁ הַחַיָּה ׀ הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת
22 כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיְבָרֶךְ אֹתָם אֱלֹהִים
לֵאמֹר פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרֶב בָּאָרֶץ׃
23 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי׃

24 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־
25 אֶרֶץ לְמִינָהּ וַיְהִי־כֵן׃ וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ וְאֶת־
הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־
26 טוֹב׃ וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם
וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־
27 הָאָרֶץ׃ וַיִּבְרָא אֱלֹהִים ׀ אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ
28 זָכָר וּנְקֵבָה בָּרָא אֹתָם׃ וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ
וּרְבוּ וּמִלְאוּ אֶת־הָאָרֶץ וְכִבְשֻׁהָ וּרְדוּ בִּדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם
29 וּבְכָל־חַיָּה הָרֹמֶשֶׂת עַל־הָאָרֶץ׃ וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־
כָּל־עֵשֶׂב ׀ זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ
30 פְרִי־עֵץ זֹרֵעַ זָרַע לָכֶם יִהְיֶה לְאָכְלָה׃ וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־
עוֹף הַשָּׁמַיִם וּלְכֹל ׀ רוֹמֵשׂ עַל־הָאָרֶץ אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־
31 יֶרֶק עֵשֶׂב לְאָכְלָה וַיְהִי־כֵן׃ וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה
וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשִּׁשִּׁי׃

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GENESIS ONE (Greek: Septuagint)

ΕΝ ΑΡΧΗ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. 2 ἡ δὲ γῆ
ἦν ἀόρατος καὶ ἀκατασκεύαστος, καὶ σκότος ἐπάνω τῆς ἀβύσσου· καὶ
πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος. 3 καὶ εἶπεν ὁ θεός Γενη-
θήτω φῶς· καὶ ἐγένετο φῶς. 4 καὶ ἴδεν ὁ θεὸς τὸ φῶς ὅτι καλόν·
καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκό-
τους. 5 καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν, καὶ τὸ σκότος ἐκάλεσεν
νύκτα. καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωί, ἡμέρα μία. 6 Καὶ
εἶπεν ὁ θεός Γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος, καὶ ἔστω δια-
χωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος· καὶ ἐγένετο οὕτως. 7 καὶ ἐποίη-
σεν ὁ θεὸς τὸ στερέωμα· καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ ὕδατος
ὃ ἦν ὑποκάτω τοῦ στερεώματος, καὶ ἀνὰ μέσον τοῦ ὕδατος τοῦ ἐπάνω
τοῦ στερεώματος. 8 καὶ ἐκάλεσεν ὁ θεὸς τὸ στερέωμα οὐρανόν· καὶ
ἴδεν ὁ θεὸς ὅτι καλόν. καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωί, ἡμέρα
δευτέρα. 9 Καὶ εἶπεν ὁ θεός Συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ
οὐρανοῦ εἰς συναγωγὴν μίαν, καὶ ὀφθήτω ἡ ξηρά· καὶ ἐγένετο οὕτως.
καὶ συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν,
καὶ ὤφθη ἡ ξηρά. 10 καὶ ἐκάλεσεν ὁ θεὸς τὴν ξηρὰν γῆν, καὶ τὰ συστέ-
ματα τῶν ὑδάτων ἐκάλεσεν θαλάσσας· καὶ ἴδεν ὁ θεὸς ὅτι καλόν. 11 καὶ
εἶπεν ὁ θεός Βλαστησάτω ἡ γῆ βοτάνην χόρτου, σπεῖρον σπέρμα κατὰ
γένος καὶ καθ' ὁμοιότητα, καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ
σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος εἰς ὁμοιότητα ἐπὶ τῆς γῆς· καὶ
ἐγένετο οὕτως. 12 καὶ ἐξήνεγκεν ἡ γῆ βοτάνην χόρτου, σπεῖρον σπέρμα
κατὰ γένος καὶ καθ' ὁμοιότητα, καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ
σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς. καὶ ἴδεν ὁ θεὸς ὅτι
καλόν. 13 καὶ ἐγένετο § ἑσπέρα καὶ ἐγένετο πρωί, ἡμέρα τρίτη. 14 Καὶ
εἶπεν ὁ θεός Γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐρανοῦ εἰς
φαῦσιν τῆς γῆς, καὶ ἄρχειν τῆς ἡμέρας καὶ τῆς νυκτὸς καὶ διαχωρίζειν
ἀνὰ μέσον τῆς ἡμέρας καὶ ἀνὰ μέσον τῆς νυκτός· καὶ ἔστωσαν εἰς σημεῖα
καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἐνιαυτούς· 15 καὶ ἔστωσαν εἰς φαῦσιν
ἐν τῷ στερεώματι τοῦ οὐρανοῦ, ὥστε φαίνειν ἐπὶ τῆς γῆς. καὶ ἐγένετο
οὕτως. 16 καὶ ἐποίησεν ὁ θεὸς τοὺς δύο φωστῆρας τοὺς μεγάλους, τὸν
φωστῆρα τὸν μέγαν εἰς ἀρχὰς τῆς ἡμέρας καὶ τὸν φωστῆρα τὸν ἐλάσσω
εἰς ἀρχὰς τῆς νυκτός, καὶ τοὺς ἀστέρας. 17 καὶ ἔθετο αὐτοὺς ὁ θεὸς ἐν
τῷ στερεώματι τοῦ οὐρανοῦ, ὥστε φαίνειν ἐπὶ τῆς γῆς, 18 καὶ ἄρχειν τῆς
ἡμέρας καὶ τῆς νυκτός, καὶ διαχωρίζειν ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ
μέσον τοῦ σκότους· καὶ ἴδεν ὁ θεὸς ὅτι καλόν. 19 καὶ ἐγένετο ἑσπέρα
καὶ ἐγένετο πρωί, ἡμέρα τετάρτη.¶ 20 Καὶ εἶπεν ὁ θεός Ἐξαγαγέτω
τὰ ὕδατα ἑρπετὰ ψυχῶν ζωσῶν καὶ πετεινὰ πετόμεν[α] ἐπὶ τῆς γῆς κατὰ
τὸ στερέωμ[α τοῦ] οὐρανοῦ· καὶ ἐγένετο οὕτως. 21 καὶ ἐποίησεν ὁ θεὸς
τὰ κήτη [τὰ με]γάλα καὶ πᾶσαν ψυχὴν [ζῴων ἑρπε]τῶν, ἃ ἐξήγαγεν [τὰ
ὕδατα κατὰ γένη αὐτῶν], καὶ πᾶν πετεινὸν πτ[ερωτὸν] κατὰ γένος· καὶ
ἴδεν ὁ [θεὸς ὅτι καλά]. 22 καὶ ηὐλόγησεν αὐτὰ ὁ θ[εὸς λέγων] Αὐξάνεσθε
καὶ πληθ[ύνεσθε, καὶ] πληρώσατε τὰ ὕδατα [ἐν ταῖς θα]λάσσαις, καὶ τὰ
πετε[ινὰ πληθυ]νέσθωσαν ἐπὶ τῆς [γῆς. 23 καὶ ἐγέ]νετο ἑσπέρα καὶ ἐγ[έ-
νετο πρωί], ἡμέρα πέμπτη. 24 Καὶ εἶπεν ὁ θεός Ἐξαγαγ[έτω ἡ γῆ
ψυχὴν] ζῶσαν κατὰ γένος, [τετράποδα] καὶ ἑρπετὰ καὶ θηρί[α τῆς γῆς
κατὰ] γένος, καὶ ἐγένετο [οὕτως]. 25 καὶ ἐποίησεν ὁ θεὸς τὰ [θηρία τῆς

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γῆς] κατὰ γένος καὶ τὰ κτ[ήνη κατὰ γέ]νος καὶ πάντα τὰ ἑρπ[ετὰ τῆς γῆς]
κατὰ γένος αὐτῶν· καὶ ἴδεν ὁ θεὸς ὅτι καλά. § 26 καὶ εἶπεν ὁ θεός Ποιήσω-
μεν ἄνθρωπον κατ᾽ εἰκόνα ἡμετέραν καὶ καθ᾽ ὁμοίωσιν· καὶ ἀρχέτωσαν τῶν
ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ τῶν κτηνῶν
καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἑρπετῶν τῶν ἑρπόντων ἐπὶ τῆς γῆς.
27 καὶ ἐποίησεν ὁ θεὸς τὸν ἄνθρωπον, κατ᾽ εἰκόνα θεοῦ ἐποίησεν αὐτόν·
ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς. 28 καὶ ηὐλόγησεν αὐτοὺς ὁ θεὸς λέγων
Αὐξάνεσθε καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε
αὐτῆς, καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρα-
νοῦ καὶ πάντων τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἑρπετῶν
τῶν ἑρπόντων ἐπὶ τῆς γῆς. 29 καὶ εἶπεν ὁ θεός Ἰδοὺ δέδωκα ὑμῖν πᾶν
χόρτον σπόριμον σπεῖρον σπέρμα, ὅ ἐστιν ἐπάνω πάσης τῆς γῆς· καὶ πᾶν
ξύλον, ὃ ἔχει ἐν ἑαυτῷ καρπὸν σπέρματος σπορίμου· [ὑ]μῖν ἔσται εἰς
βρῶσιν, 30 καὶ πᾶσι [τοῖ]ς θηρίοις τῆς γῆς καὶ πᾶσι [τοῖ]ς πετεινοῖς τοῦ
οὐρανοῦ [καὶ π]αντὶ ἑρπετῷ τῷ ἕρπον[τι ἐπὶ τῆς] γῆς, ὃ ἔχει ἐν ἑαυτῷ
[ψυχὴ]ν ζωῆς· καὶ πάντα χόρ[τον χλ]ωρὸν εἰς βρῶσιν. καὶ [ἐγένετ]ο
οὕτως. 31 [καὶ ἴδεν ὁ] θεὸς τὰ πάντα ὅσα ἐποίη[σεν, καὶ] ἰδοὺ καλὰ
λίαν. καὶ ἐγέ[νετο ἑσ]πέρα καὶ ἐγένετο πρωί, [ἡμέρα ἕ]κτη.¶

* * *

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GENESIS ONE (Latin: the Vulgate)

*Vss.1-2. In principio creavit Deus coelum et terram.
Terra autem erat inanis et vacua, et tenebrae erant super fac-
iem abyssi; et Spiritus Dei ferebatur super aquas.*

*Vss.3-5. Dixitque Deus: Fiat lux. Et facta est lux.
Et vidit Deus lucem quod esset bona: et divisit lucem a ten-
ebris. Appellavitque lucem Diem, et tenebras Noctem:
factumque est vespere et mane, dies unus.*

*Vss.6-8. Dixit quoque Deus: Fiat firmamentum in medio
aquarum: et dividat aquas ab aquis. Et fecit Deus firmam-
entum, divisitque aquas, quae erant sub firmamento, ab his quae
erant super firmamentum. Et factum est ita. Vocavitque Deus
firmamentum, Coelum: et factum est vespere et mane, dies se-*

cundus.

Vss.9-13. Dixit vero Deus: Congregentur aquae, quae sub coela sunt, in locum: et appareat arida. Et factum est its. Et vocavit Dues aridam, Terram, congregationesque aq- uarum appellavit Maris. Et vidit Deus quod esset bonum. Et ait: Germinet terra herbam virentem et facientem semen, et lignum pomiferum faciens fructum juxta genus suum, cujus semen in semetipso sit super terram. Et factum est ita. Et protulit terra herbam virentem, et facientem semen juxta genus suum, lignumque faciens fructum, et habens unumquodque sementem sec- undum speciem suam. Et vidit Deus quod esset bonum. Et factum est vespere et mane, dies tertius.

Vss.14-19. Dixit autem Deus: Fiant luminaria in firm- amento coeli, et dividant diem ac noctem, et sint in signa et tempora, et dies et annos: ut luceant in firmamento coeli, et illuminent terram. Et factum est ita. Fecitque Deus duo liminaria magna, luminare majus, ut praeesset diei: et luminare minus, ut praeesset nocti: et stellas. Et posuit eas in firm- amento coeli, ut lucerent super terram, et praeessent diei ac nocti, et dividerent lucem ac tenebras. Et vidit Deus quod esset bonum. Et factum est vespere et mane, dies quartus.

Vss.20-23. Dixit etiam Deus: Producant aquae reptile animae viventis, et volatile super terram sub firmamento coeli. Creavitque Deus cete grandia, et omnem animam viventem atque

*motabilem, quam produxerant aquae in species suas, et omne vol-
atile secundum genus suum. Et vidit Deus quod esset bonum.
Benedixitque eis, dicens: Crescite, et multiplicamini, et re-*

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lete aquas maris: avesque multiplicentur super terram. Et factum est vespere et mane, dies quintus.

*Vss.24-31. Dixit quoque Deus: Producat terra animam
viventum in genere suo, jumenta, et reptilia, et bestias ter-
rae secundum species suas. Factumque est ita. Et fecit
Deus bestias terrae juxta species suas, et jumenta, et omne
reptile terrae in genere suo. Et vidit Deus quod esset bonum.
Et ait: Faciamus Hominem ad imaginem et similitudinem nostram:
et praesit piscibus maris, et volatilibus coeli, et bestiis,
universaeque terrae, omnique reptili, quod movetur in terra. Et
creavit Deus hominem ad imaginem suam: ad imaginem Dei creavit
illum: masculum et feminam creavit eos. Benedixitque illis
Deus, et ait: Crescite, et multiplicamini, et replete terram
et subijicite eam, et dominamini piscibus maris, et volatilibus
coeli, et universis animantibus, quae moventur super terram.
Dixitque Deus: Ecce dedi vobis omnem herbam afferentum semen
super terram, et universa ligna quae habent in semetipsis sement-
em generis sui, ut sint vobis in escam: et cunctis animantibus
terrae, omnique volucri coeli, et universis quae moventur in
terra, et in quibus est anima vivens, ut habeant ad vescendum.
Et factum est ita. Viditque Deus cuncta quae fecerat: et*

erant valde bona. Et factum est vespere et mane, dies sextus.

* * *

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GENESIS ONE (An English Translation)

Vss. 1-2. In the beginning God created the heaven and the earth.
But the earth had become a ruin and a desolation; and darkness was
upon the face of the deep. And the spirit of God hovered over the
face of the waters.

Vss. 3-5. And God said. Let it become light: and it became light.
And God saw the light that it was good: and God divided the light from
the darkness. And God called the light Day, and the darkness He
called Night. And the evening and the morning became one day.

Vss. 6-8. And God said, Let there come to be a firmament in the
midst of the waters, and let it divide the waters from the waters.
And God appointed the firmament and divided the waters which were
under the firmament from the waters which were above the firma-
ment: and it came to be so. And God called the firmament Heaven.
And the evening and the morning became the second day.

Vss. 9-13. And God said, Let the waters under the heaven be

gathered together unto one place, and let the dry land appear: and
it became so. And God called the dry land Earth; and the gathering
together of the waters called He Seas: and God saw that it was good.
And God said, Let the earth bring forth grass, the herb yielding seed,
and the fruit tree yielding fruit akin to itself, whose seed is in itself,
upon the earth: and it became so. And the earth brought forth
grass, and herb yielding seed akin to itself, and the tree yielding
fruit, whose seed was in itself, after its kind: and God saw that it
was good. And the evening and the morning became the third day.

Vss. 14-19. And God said, Let there come to be lights in the
firmament of the heaven to divide the day from the night; and let them
come to be for signs, and for seasons, and for days, and years: and
let them come to be for lights in the firmament of the heaven to give
light upon the earth: and it be came so. And God appointed two great
lights; the greater light to rule the day, and the lesser light to rule
the night: He appointed the stars also. And God set them in the
firmament of the heaven to give light upon the earth and to rule over
the day and over the night, and to divide the light from the darkness:

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and God saw that it was good. And the evening and the morning

became the fourth day.

Vss. 20-23. And God said, Let the waters bring forth abundantly
the moving creature that hath life, and fowl that may fly above the
earth in the open firmament of heaven. And God created great
whales, and every living creature that moveth which the waters
brought forth abundantly, akin to themselves, and every winged fowl
after its kind: and God saw that it was good. And God blessed
them, saying. Be fruitful, and multiply, and fill the waters in the
seas, and let fowl multiply in the earth. And the evening and the
morning became the fifth day.

Vss. 24-25. And God said, Let the earth bring forth living creat-
ures breeding true to themselves, cattle and creeping things and the
wild creatures of the earth, also breeding true to themselves. And
this came to pass. And God appointed the wild things of the earth,
breeding true to themselves, and the cattle similarly, and likewise
everything that creepeth upon the earth. And God saw that it was
good.

Vss. 26-31. And God said, Let us appoint man in our image, after
our likeness: and let them have dominion over the fish of the sea and
over the fowl of the air, and over the cattle and over all the earth,
and over every creeping thing that creepeth upon the earth. So God

created man in His own image, in the image of God
created He him:
male and female created He them. And God blessed them,
and God
said unto them. Be fruitful, and multiply, and fill the earth,
and
subdue it: and have dominion over the fish of the sea, and
over the
fowl of the air, and over every living thing that moveth
upon the earth.
And God said, Behold, I have given you every herb
bearing seed which
is upon the face of all the earth, and every tree, in the
which is the
fruit of a tree yielding seed; to you it shall become food.
And to
every beast of the earth, and to every fowl of the air, and to
every
thing that creepeth upon the earth, wherein there is life, I
have given
every green herb for food: and it came to be so. And God
saw
every thing that He had appointed, and, behold, it was very
good.
And the evening and the morning became the sixth day.

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